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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
PATENT DIVISION

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RESPONSE/AMENDMENT

Applicant: Bruce A. Jennings) April 11, 2004
Appl. No.: 09/848,789) Attorney Docket No. RAR358.01
Filing Date: 05/04/2001) Group Art Unit 2834
Title: Annular Electro-Mechanical Battery) Examiner: Tamai, Karl I.

HONORABLE COMMISSIONER OF PATENTS AND TRADEMARKS
Alexandria, VA 22313-1450

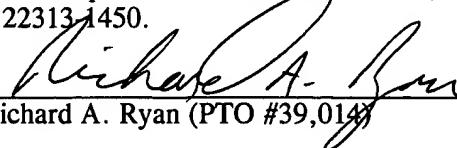
In response to the communication from the Examiner dated October 10, 2003,
applicant respectfully requests that the following amendments be entered pursuant to the provisions of
37 C.F.R. §§ 1.111 and 1.115, and reconsideration of the amended application be considered in light
of the following:

1. The Examiner's Office Action dated October 10, 2003, provided for a three (3) month shortened statutory period, which expired January 10, 2004. This response/amendment is being filed on April 12, 2004, which is believed to be within the three month extension period in which to file a response/amendment (April 10, 2004 being a Saturday and April 12, 2004 being the Monday immediately following). As a result, a three month extension fee of \$475.00 is included herewith for the three month extension of time for a small entity.

Certificate of Express Mailing - 37 C.F.R. § 1.10

Express Mail Label No.: ER189264940US Date of Deposit: 4/12/2004

I hereby certify that the papers and/or fees identified in this letter are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to Mail Stop PATENT APPLICATION, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.


Richard A. Ryan (PTO #39,014)

1 2. The following materials are enclosed herewith to comply with the Revised
2 Amendment Practice set forth in 37 CFR § 1.121:
3 a. Amendments to the Claims are reflected in the listing of claims which begin on page
4 of this Response/Amendment
5 b. Remarks/arguments begin on page 12 of this Response/Amendment.
6 3. Kindly also admit the document entitled "Submission of Proposed Drawing
7 Amendment for Approval by Examiner" and the attached copy of the amended drawing sheet for FIG.
8 4a. These papers were filed as a separate paper on April 12, 2004, in accordance with the provisions
9 of 37 C.F.R. § 1.123. Copies of these papers are attached hereto.
10 4. Kindly admit the document entitled "Rule 132 Declaration" by Bruce Jennings,
11 signed by Mr. Jennings on April 11, 2004. The original of Mr. Jennings' declaration is attached
12 hereto and incorporated herein.

13

14 Summary of Claims:

15 Kindly amend claims 1, 4, 13, 17 and 20;
16 Kindly cancel claims 2, 3, 18, 19 and 28-47; and
17 Kindly add new claims 48-69.

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20 Title:

21 Kindly amend the title from "Annular Electro-Mechanical Battery" to "Electro-
22 Mechanical Battery".



PATENT & TRADEMARK OFFICE
Commissioner's Docket No. RAR358.01

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Bruce A. Jennings
Serial No.: 09/848,789
Filed: 05/04/2001
For: Annular Electro-Mechanical Battery

Group No.: 2834
Examiner: Tamai, Karl I.

**Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**

AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.

STATUS

2. Applicant is a small entity. A small entity statement was previously filed.

EXTENSION OF TERM

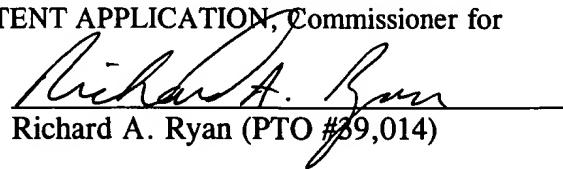
3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.
Applicant petitions for an extension of time under 37 C.F.R. 1.136 (fees: 37 C.F.R. 1.17(a)(1)-(4)) for three (3) months:

Fee: \$475.00

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Express Mail Label No.: ER189264940US Date of Deposit: 4/12/2004

I hereby certify that the papers and/or fees identified in this letter are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to Mail Stop PATENT APPLICATION, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.


Richard A. Ryan (PTO #39,014)

FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. Section 1.16(b)-(d)) has been calculated as shown below:

(Col.1)	(Col. 2)	(Col. 3)	NON-SMALL ENTITY		
Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Addit. Fee	
Total 43	Minus 47	= 0	x \$18 =	\$ 0	
Indep. 4	Minus 4	= 0	x \$86 =	\$ 0	
First Presentation of Multiple Dependent Claim			+ \$290 =	\$ 0	
			Total		
			Addit. Fee	\$ 0	

PAYMENT

5. A check in the amount of \$475.00 is included herewith.

4/12/2004
DATE


SIGNATURE OF PRACTITIONER

Reg. No. 39,014

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